



# AzFRW CLUB ACHIEVEMENT AWARDS 2010-2011

## AzFRW Club Achievement Awards 64th Biennial Convention – October 2011 Official Report Form

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Club Name:

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Club President

This form must be mailed to the AzFRW Awards Committee member in your Region with a postmark no later than June 1, 2011. The Awards Committee will forward the results to the AzFRW President to be included in the Convention Program.

### AzFRW Awards Committee Members:

**Region I**

Anne Booth  
8302 E Adobe Ridge Rd  
Yuma, AZ 85365-5808

**Region II**

Rose Augst  
9822 E Forest Grove Loop  
Tucson, AZ 85749

**Region III**

Dianna Soy Myint  
16211 N 63<sup>rd</sup> Place  
Scottsdale, AZ 85254

**Region IV**

Dorian Trahan  
2166 Golf Drive  
Kingman, AZ 86501-3988

**Region V**

Melissa Havatone  
2716 Marlene Ave.  
Kingman, AZ 86401

**Region VI**

Lisa Spaich  
PO Box 710  
Gilbert, AZ 85233

**Region VII**

Anita Arsenault  
2996 S Peacock Dr.  
Kingman, AZ 86401

**Region VIII**

Joan Lang  
12420 E Doubletree Ranch Road  
Scottsdale, AZ 85259

Clubs will be recognized during the 64<sup>th</sup> Biennial Convention in October, 2011.

This is the Official Report Form for the time period January 1, 2010 through December 31, 2011. Although some programs may occur after the June 1, 2011 awards submission deadline, credit will be given for programs scheduled through the end of December 2011. Programs and activities can be checked off as your Club completes them. Additional activities and bonus points have been added to the worksheet to give the opportunity for large and small clubs to achieve a higher level of recognition.

There are four levels of achievement:

<b>Copper Award</b>	<b>60 - 79 points</b>
<b>Silver Award</b>	<b>80 - 129 points</b>
<b>Gold Award</b>	<b>130 - 169 points</b>
<b>Turquoise Award</b>	<b>170 - 208 points</b>

Please total all points earned in each of the **five program categories** to tabulate your level of achievement.

***Only Clubs that have paid their annual service charge and full membership per-capita dues for both 2010 and 2011 are considered eligible for the Achievement Awards, unless chartered late in 2010 or in 2011***

***Please remember that this is a two-year program. Some activities must be achieved in both years: others just once during a two-year period.***

## Official Report Form

### Club Function

- 2 points Our Club held at least five (5) meetings in **both 2010 and 2011**.
- 3 points Our Club publicized our meetings and activities through our phone tree, newsletter, local media, e-mail, webpage and/or Facebook or other social media network.
- 2 points Our Club has established a Facebook, Twitter and/or other social media network account.
- 3 points Our Club sent a Club newsletter to all members at least three times a year in **2010 and 2011**.
- 2 Bonus point **Add 2 bonus points** if your club sent a **monthly newsletter** to all members in both **2010 and 2011**.
- 2 points Our Club established a club e-mail contact point for the Club president to be in contact with its AzFRW Region Director and AzFRW President.
- 2 points Our Club sent names, addresses, e-mail, fax and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to the NFRW national headquarters in **2010 and 2011**.
- 2 bonus points **Add 2 bonus points** if our Club set aside funds in our budget to send members to our State Federation Board of Directors' meeting(s) in **2010 and 2011**
- 1 point Our Club sent a member to our State Federation meeting(s) in **2010 and 2011**.
- 3 points Our Club has a chairman for a community service project of a non-political nature promoting volunteerism and leadership in our community as a **"Caring For America"** project. *(Give brief description of the project.)*
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- 2 points Our Club appointed an Achievement Awards Chairperson for **2010 and 2011**.
- 2 bonus points **Add 2 bonus points** if in **2010 and 2011** our Club supported financially a Teenage Republican, Dodie Londen TARS Scholarship, or College Republican Group.  
Name of group \_\_\_\_\_  
Amount of support \_\_\_\_\_
- 1 point each**  
**9 points possible** Our Club has a chairman for the following committees
- 1 point Americanism
- 1 point Budget and Finance
- 1 point Bylaws
- 1 point Communications Network (CAP alert, E-mail, telephone)
- 1 point Chaplain
- 1 point Education
- 1 point Literacy
- 1 point Newsletter
- 1 point Outreach
- 2 bonus points **Add 2 bonus points** if Club appointed a Fundraising Chairman.

2 bonus points **Add 2 bonus points** if Club held a fundraising event in **2010** or **2011**. (Give a brief description of event.)

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**YOU MAY ONLY COUNT ONE OF THE NEXT TWO ACTIVITIES**

2 points Our Club submitted Club information for posting on the AzFRW Website.  
OR

5 points Our Club has its own website that is linked to the AzFRW Website.  
Web site: www.

**TOTAL POINTS – CLUB FUNCTION (44) POINTS POSSIBLE)**

**MEMBERSHIP DEVELOPMENT**

2 points Our Club appointed a membership chairman who oversees membership recruitment and development.

4 points Our unit held at least one function in **2010** or **2011** to actively recruit members.  
(Give a brief description.)

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4 points Our Club provided a membership roster/directory that was given to each of our Club members in **2010** and/or **2011**.

4 points Our Club provided each new member with a “Welcome Packet” and/or held a new member orientation event.

2 bonus points **Add 2 bonus points** if our Club increased membership by 10% in **2010** or **2011**.

4 points Our Club had 80% of our **2009** members renew in **2010**.

4 points Our Club had 80% of our **2010** members renew in **2011**.

2 points Our Club made contact with every **2009** member who did not initially rejoin in **2010**.

2 points Our Club made contact with every **2010** member who did not initially rejoin in 2011.

**Clubs may count only one of the following three criteria:**

5 points Our Club recruited 2-5 new members in **2010** and **2011**.

10 points Our Club recruited 6-10 new members in **2010** and **2011**.

15 points Our Club recruited 11 or more new members in **2010** and **2011**.

**TOTAL POINTS MEMBERSHIP DEVELOPMENT (43 points possible)**

## PROGRAMS

*An entire meeting or entire Regional Workshop does not need to be devoted to a program or Regional Workshop in order to get credit for that program. A meeting/Regional Workshop can have more than one program presentation and get credit for each.*

2 points Our Club appointed a Programs Chairman to oversee the planning of programs which meet the goals of our AzFRW and NFRW Awards Programs.

2 points Our Club programs include current political topics and issues of local interest

Describe \_\_\_\_\_

\_\_\_\_\_

2 points Our Club programs include current political topics and issues of state interest.

Describe \_\_\_\_\_

\_\_\_\_\_

2 points Our Club programs include current political topics and issue of national interest.

Describe \_\_\_\_\_

\_\_\_\_\_

4 points Our Club programs featured Republican speakers and/or GOP initiatives in both **2010** and **2011**.

2 points Our Club or Regional Workshop presented a program on the differences between the Republican/Democrat philosophies.

2 bonus points **Add 2 bonus points** if Club/ Regional Workshop handed out information to the members on state election laws, Party rules.

3 points Our Club or Regional Workshop held at least one program in **2010** or **2011** on the history of NFRW and AFRW.

3 bonus points **Add 3 bonus points** if State Federation President or Regional Director presented the program/ Regional Workshop mentioned above.

3 points A state elected official or federal elected official served as a speaker at a Club meeting in **2010** or **2011**.

2 points Our Club appointed a Legislative Chairman to report on local, state and federal legislation.

4 points Our Club studied, drafted or acted upon State or National legislation affecting women in 2010 or 2011. (Give name of bill, bill number and brief description of the action taken.)

\_\_\_\_\_

\_\_\_\_\_

4 bonus points **Add 4 bonus points** if one or more Club members attended the AzFRW Day at the Legislature in **2010**.

2 points Invited the Arizona Republican Party Chairman, Arizona Republican Party Executive Director, Arizona National Committeeman /woman or County/Legislative District chairman to speak at a meeting in **2010** or **2011**.

2 points \_\_\_\_\_ Our club participated in an AzFRW Regional Workshop in **2011**.

\_\_\_\_\_ **TOTAL POINTS – PROGRAMS SECTION (39 possible points)**

**CAMPAIGN ACTIVITIES**

2 points \_\_\_\_\_ Our Club appointed a Campaign Chairman who is responsible for the development of campaign activities.

4 points \_\_\_\_\_ Our Club held Republican candidate forums and/or debates to which the public was invited to attend. (*Give brief description of event*)

\_\_\_\_\_  
\_\_\_\_\_

2 points \_\_\_\_\_ Our Club promoted and worked on a campaign of a Republican woman candidate. (*Name of candidate*) \_\_\_\_\_

3 points \_\_\_\_\_ Our Club and/or members visited our local and/or state elected officials.

5 bonus points \_\_\_\_\_ **Add 5 bonus points** if our Club promoted at least one member (with full membership privileges) to run for elected local, state or Party office or committee.

**Count only 1 of the following criteria**

2 points \_\_\_\_\_ Our Club registered **1-10** Republican voters from **1/01/10** through **12/31/11**.

4 points \_\_\_\_\_ Our Club registered **11-20** Republican voters from **1/01/10** through **12/31/11**.

6 points \_\_\_\_\_ Our Club registered **21+** Republican voters from **1/01/10** through **12/31/11**.

**Count only 1 of the following criteria:**

2 points \_\_\_\_\_ Our Club had **1-5** precinct committeemen members in **2010** or **2011**.

4 points \_\_\_\_\_ Our Club has **6-10** precinct committeemen members in **2010** or **2011**.

6 points \_\_\_\_\_ Our Club has **11+** precinct committeemen members in **2010** or **2011**

**Attach name of members who are Precinct Committeemen/Precinct Captains/State Committeemen/ or who serve On District Committees.**

3 points \_\_\_\_\_ Our Club has at least 2 members that are precinct captains, or serve on District Committees, or are State Committeemen.

3 bonus points \_\_\_\_\_ **Add 3 bonus points** if our Club will send a member, candidate, or campaign staffer to a AzFRW sponsored Campaign Management School in 2011.

5 points \_\_\_\_\_ Our Club actively participated in a project to get out the Republican vote at election time.

\_\_\_\_\_ **TOTAL POINTS CAMPAIGN ACTIVITIES SECTION (39 possible points)**

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## COMMUNITY RELATIONS

2 points Our Club appointed a Publicity/Public Relations Chairman to promote (through the local media) Club programs, workshops, fundraising events, community projects and other unit activities.

4 points Our Club donated a United States flag to a classroom, organization or place that displayed it correctly and gave them a presentation/information on flag etiquette.

4 points Our Club “**Supported Troops**” by sending care packages or letters to our troops, adopting a service person’s family, donating air fare to fly the service person home during leave or other. (Give a brief description.)

\_\_\_\_\_

\_\_\_\_\_

3 points Our Club or members donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books to a library, school, tutorial program or other agency either at the local level or at an AzFRW State Meeting.

4 points Our Club contributed a book, tape, or video to a community school, institution, library or literacy council through the Barbara Bush Literacy Action Committee / Mamie Eisenhower Library Project (MELP) in both **2010** and **2011**.

<b>2010</b>	<b>2011</b>
Title #1 _____	Title #2 _____
Library _____	Library _____
Author _____	Author _____
City _____	City _____

4 bonus points Our Club donated a “Patriotic Pups” book purchased either from AzFRW or any other source as part of the Barbara Bush Literacy / MELP in either 2010 or 2011.

5 points In **2010** and/or **2011** our Club was involved with working on a project in our local school. (examples: mentoring, reading to students, tutoring, beautifying school grounds, financial contributions, donating school supplies etc.) *Briefly describe:*

\_\_\_\_\_

\_\_\_\_\_

2 points In both **2010** and **2011** our Club contributed to the NFRW National Pathfinder Scholarship.

2 points In both **2010** and **2011** our Club contributed to the NFRW Betty Rendel Scholarship fund.

2 points In both **2010** and **2011** our Club contributed to the NFRW Marion Martin Building Fund.

2 points In both **2010** and **2011** our Club contributed to the NFRW Dorothy Kabis Internship Fund.

2 points In both **2010** and **2011** our Club contributed to the AzFRW Peggy Goldwater Scholarship Program. (Contributed at least \$25.00 per year. Contribution may be retroactive for **2010**)

2 points In both **2010** and **2011** our Club contributed to the AzFRW Dodie Londen TARS Scholarship Program. (Contributed at least \$25.00 per year. Contribution may be retroactive for **2010**.)

5 bonus points **Add 5 bonus points** if our Club established a scholarship to benefit a Republican Woman in our area.

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**TOTAL POINTS COMMUNITY RELATIONS SECTION (43 possible points)**

**NFRW Contributions**

Club Treasurer writes individual checks for each program, but can place checks in one envelope and mail them to:

**NFRW**  
**124 N. Alfred Street**  
**Alexandria, VA 22314**

**NFRW Contributions:**

National Pathfinder Scholarship/ Betty Rendel Scholarship/ Marion Martin Building Fund/ Dorothy Kabis Internship Fund.

**AzFRW Contributions**

Club Treasurer writes individual checks for each program and mails them to:

**AzFRW Treasurer Terrie Roberg**  
**271 Locust Lane**  
**Lake Havasu City, AZ 86403-6820**

**AzFRW Contributions:**

Peggy Goldwater Scholarship  
Dodie Londen TARS Scholarship

**TOTALLING YOUR CLUB POINTS**

List the points earned in each of the five areas and add them to tally your grand total.

- \_\_\_\_\_ Club Function **(42 points possible)**
- \_\_\_\_\_ Membership Development **(39 points possible)**
- \_\_\_\_\_ Programs **(39 points possible)**
- \_\_\_\_\_ Campaign Activities **(39 points possible)**
- \_\_\_\_\_ Community Relations **(45 points possible)**
- \_\_\_\_\_ **GRAND TOTAL (204 POINTS POSSIBLE)**

**We believe our Club qualifies for (check one)**

- \_\_\_\_\_ **Copper (60 - 79)**
- \_\_\_\_\_ **Silver (80-129)**
- \_\_\_\_\_ **Gold (130- 169)**
- \_\_\_\_\_ **Turquoise (170 - 204)**

\_\_\_\_\_  
Name of Club

\_\_\_\_\_  
Name of Club President

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
E-mail Phone FAX

**Club Certification**

I hereby certify that our Club has completed or will complete by December 31, 2011 the items for which we have taken points.

\_\_\_\_\_  
Club President Signature