

REPORTS FOR THE 2011 AzFRW BIENNIAL CONVENTION BOOK

Please submit a **ONE PAGE CAMERA READY** report by **September 15, 2011** if you are:

1. An AzFRW Elected officer
2. An AzFRW Region Director (Regions 1 through 8)
3. Club Presidents
4. A Chairman of an AzFRW Standing Committee, specifically
 - Americanism
 - Arrangements
 - Audit
 - Budget
 - Bylaws
 - Campaign
 - Education
 - Legislative
 - Membership
 - Nominating
 - Program
 - Publicity & Public Relations
 - Scholarship
 - Ways and Means
5. A Chairman of an AzFRW Special Committee: (optional not required by AzFRW Bylaws)
 - Agriculture & Forestry
 - Armed Forces
 - Awards
 - Barbara Bush Literacy and Mamie Eisenhower Literacy Program (MELP)
 - Caring For America
 - Biennial Convention
 - Caring for America
 - Day at the Legislature
 - Hospitality
 - Leadership Development
 - Outreach
 - President's Workshop
 - Protocol
 - NFRW Regents
 - Regional Directors Coordinator
 - Women's Health Issues
 - Women in Business
 - Youth Outreach

Reports should be concise and fit on **ONE PAGE**: If your report goes beyond one page, it will be returned to you for editing. Please use your club stationary. Please check for typos and look professional. Use adequate margins so that the report can be read after assembling into the book. When your report is sent, make certain it is CAMERA READY. Do not fold your report. Send it in a large envelope, or e-mail sherrypierce13@cox.net

Please forward all reports by **September 15, 2011** to: Sherry Pierce
2625 N. 24th Street
Mesa, AZ 85213

“We’re Making a Difference”